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evangelical recorder

Toronto Bible College

vol. 73 no. 4, Toronto, Canada, December, 1967



FRESHMEN AT T.B.C.

From the President's Desk



PHANTOM BUILDINGS AT TORONTO BIBLE COLLEGE

This year's Homecoming—reported in detail elsewhere in this issue—brought back to campus many old friends and former students. It also brought forth the usual heart-warming expressions of approval for the visible signs of TBC progress and growth.

There were favourable comments on our expanded curriculum on foreign missions, our new Department of Stewardship, and on improvements and renovations generally.

Such expressions are welcome and appreciated . . . but they always spur thoughts as to what might yet be, for our ambitions for TBC always outrun our actual advances.

Fact is, you might say the TBC campus is dotted with "phantom buildings" the Homecomers don't see . . . dream buildings that aren't here yet, but are badly needed . . . imaginary buildings that await only a modest measure of inspiration and endowment to become real.

These phantom buildings are already real, of course, in the minds of those of us who see the needs. One is a new dormitory, the need for which becomes more urgent with the passing of the days and in the light of the proposed razing of many buildings in the Spadina area.

The topic is timely now, because December is our summing-up month. It becomes increasingly evident that, with the rapidly accelerating costs of education, our only hope of a balanced budget lies with our faithful supporters. At the same time, December should be your month for a financial summing-up . . . because it is the last month of 1967 in which you can give to TBC (or any other worthy enterprise).

In many cases, as you know, a dollar given in December can cost less than a dollar given in January, due to tax deduction factors. Many substantial gifts are fully tax deductible (up to 10% of income in Canada, and up to 30% in the United States).

So we urge our friends and contributors to check their tax status this month. A small change in the timing of your next gift might yield big benefits to both you and us.

In this respect, we are amazed to see how most people continually underestimate both their need to give and their ability to give.

In the area of need, it is surprising how few people realize that giving—of time, concern, money, property—is really essential to life and health—physical, mental, emotional, spiritual. When a student once asked a noted teacher, "What killed the Dead Sea?" he answered quick as a whip, "The same thing that will kill the soul of any person—constant receiving and no giving." When people ignore and frustrate their need to give, they systematically starve their better impulses, their nobler aspirations, their pride and sense of worth—which add up to their basic motive powers for getting through life itself.

As for "ability to give," most people think small. They see their giving potential in terms of "spare money". And, of course, none of us ever has much money to spare.

But your real giving potential is, quite simply, everything you own . . . because that's what will be given eventually, after your death, whether you wish it or not. So your choice is not whether to give . . . but merely how (how much and to whom).

Many people who want to give later to an institution like TBC . . . and who want to make sure that their desires in the matter are carried out exactly . . . use an instrumentality that lets them make gifts now which do not take effect until death.

One of these is the Deposit Agreement. The donor deposits a sum of money with the institution, receives regular interest on it, and enjoys the security of knowing that the principal is safe (and even returnable on demand). The entire arrangement is covered and protected by an agreement.

At death, the principal automatically goes

to the institution, which avoids probate red tape and certain succession duties.

It is a handy arrangement for all concerned. (It is not, however, a recommended investment procedure for people who wish to get maximum returns on their money. But it is a recommended method of giving whereby you can at the same time enjoy a return on your money as long as you live.) Further details on Deposit Agreements will gladly be sent upon request.

It is our hope that you will ponder our phantom buildings . . . and the need to make them real . . . and investigate this wise method of arranging now to give later.

Our Freshman Class

On the cover of this Recorder are the pictures of most of our Freshman Class of 110. These young people came from most provinces of Canada, plus 21 students from Hong Kong, Formosa, Korea, Finland, West Indies, Nigeria, Pakistan, India, New Zealand, United Kingdom and the U.S.A.

Some are children of missionaries (5), and others are children of graduates (5). There are 10 teachers, 9 nurses, 1 doctor, a radio technician from the C.B.C.; others came from business, university and high school.

They have testified to the leading of the Lord through many agencies: the faculty, the Chorale, graduation service, literature, alumni, evening classes, advertisements, pastors, friends and other means of moving them to a decision. And running through all they say, is the work of the Holy Spirit, the illumination of the Holy Bible, and dedication to a holy calling.

Yes—our freshmen have joined the ranks of good soldiers of Jesus Christ. Pray for them.



The new J. William Horsey Library, seen from the air.

"The Future Depends on Young People"

In the Fall of 1966 the Maclean-Hunter Corp. noted that in Canada, one out of every three persons is under 15 years of age—approximately 7,000,000 in this bracket. A conservative projection would indicate that about 50% of Canada's population is in the "education bracket"—i.e., under 24.

The M-H Corporation then said: "The future prosperity of Canada depends on how well these young people are educated."

It would be almost impossible to estimate the number of Christian young people to be found in this group, but it must be large. Are they seriously considering the claim of Christ to their lives, and the call of Christ for His service? It would seem that all too few think in terms of Bible training as necessary for life services in any field.

We are convinced that a "good education" must include "Christian education", and T.B.C. exists for this purpose.

We feel that Christian young people need Bible College training as equipment for whatever service the Lord Jesus Christ would have them render.

We believe that parents should consider encouraging and sending their children for a thorough grounding in the Word of God.

We would urge pastors to have a Bible College service or Sunday to emphasize this opportunity for their young people.

Not only is the "prosperity of Canada" at stake—but the world in which we live *must* have such dedicated, trained young people; the Church of Christ *must* have this resource of trained young people; the mission fields of the world *must* have more Bible trained young people; and the spiritual destiny of millions demands such spiritual service as those trained and equipped at Bible College can give.

Are you one of the 50% in this age bracket, in Canada or some other country? What about Bible College for you?



Sarwar Din and his wife at home in Pakistan.

WHAT IS SACRIFICE?

There must be more than 250 stories of interest, challenge, concern or pathos among our students, for each one could tell of the unusual ways that God deals with His children.

Here is only one.

Sarwar Din (pronounced Server) was saved in his home country of Pakistan. Married and the father of several children, he was pastor of a small rural work in the midst of an overwhelming Muslim population.

Feeling the need for more training in order to "preach the Word" and to "teach others also" he applied to T.B.C. for that training. It was a step of faith for him and for us. Permission and a visa to leave were reluctantly given. A plane ticket was purchased, but regulations against taking money out of the country were rigidly upheld. But he stepped out on faith.

Sarwar said goodbye to his wife and family (four years can be an eternity of time to a husband and father) and with only a few dollars and a few clothes (none for a Canadian winter) he arrived at T.B.C.

His problems are not unusual. He is reading and studying in a strange language, becoming accustomed to strange food and a different climate and culture, meeting new friends, seeing the "western Church" in action. His news from home is not good. Open hostility to the work being carried on by his wife, outright shooting in his town, uncertainty about the well-being of his family . . . these are his problems. And all Sarwar says to us at the College is to "pray for my wife, my children, my work, and my people that they might come to know the Lord Jesus Christ as Saviour."

No complaints. No bitterness. No regrets. Just "pray for us." Do we know anything of sacrifice for Jesus Christ? I wonder.

CARING IS SHARING

TORONTO BIBLE COLLEGE maintains rigid controls over expenses that seem to be mounting ever higher with the cost of living, through our Comptroller. Tuition fees are low in comparison to the training received or to costs in other educational institutions. We can only maintain such high levels of training with low costs to students if OUR FRIENDS share in it with us. This involves burden.

Do we CARE that the world needs the Gospel?

Do we CARE that the call for workers is becoming ever more strong and strident?

Do we CARE that T.B.C. maintains its evangelical position, faithfulness to the Word of God and love for the souls of men, when many are waxing cold?

Do we CARE about training some 250 young people who themselves are preparing for a life of sacrificial service?

Only as we CARE will we be willing to SHARE so that the work may advance, for after all, CARING is SHARING.



A Memorial Gift

A MEMORIAL GIFT

A gift in memory of a loved one or a friend has been the heartfelt expression of many folk during this past year. These gifts have been used to purchase books for our new J. William Horsey Library, and they in turn are suitably inscribed. A Memorial Card as seen here, is sent to the bereaved.

Perhaps you would like to share in this expression of love and sympathy. Write us for information.

This Wonderful Fellowship

To be a member of the Christian fellowship is a joy and a privilege. In Jesus Christ there are no barriers, no languages, no colour bars to mar its worldwide sweep. To be a member of the T.B.C. Christian fellowship is an inexpressible delight, an encouragement in difficulty, a strengthening in weakness and a help in need.

The editor of the Recorder has realized all this afresh, as, during ten months of sickness and distress, he tested this fellowship to the full.

What can I say of the love, consideration and care shown to me? The President visited me constantly; the Board of Governors sent gifts of flowers, fruit, books; the Faculty took over the load of teaching and other responsibilities; the Staff went the extra mile in doing extra duties that are usually mine. Students prayed, letters and cards were received, and the sheer volume of interest, concern and sympathy would have aided any healing process. Friends phoned, wrote or visited, adding cheer and faith.

The consideration and care of the College in regard to heavy medical expenses, the skill and interest of Christian doctors, and the loyalty of family and friends . . . all these blended into an experience of this wonderful fellowship that will never be forgotten, and for which there will be eternal gratitude.

How the heart aches for those who do not know the Lord, and are "strangers to grace and to God," and to the warm, loving friendship of His children. We treasure it . . . but we must also share it. Perhaps at this Christmastime we have the best opportunity to share with others, what the Lord has given to us.

Thank you all, and God bless you, for sharing it with me.

Ed.

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Editor: Douglas C. Percy

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21 NEWLY ARRIVED INTERNATIONAL STUDENTS to join the many others in sophomore and senior years.

1st row: Julian Paziewski, Grace Liu, Hazel Kirton, Jean Seymour, Myrna Mykoo, Lobin Ling, Raija Lipasti, Veronica Phillips, Yu Kuo Wang.

2nd row: Bill Lem, Douglas Stoute, Ian McPhee, Surwar Din, Paul Chu, Shung Kap Lee, Walter Taylor.

3rd row: Phillip Thompson, Bryan Wigglesworth, Tony Martin, Erkki Janhunen, Chidawa Kaburuk.

We are Interdenominational

"ALL ONE IN CHRIST JESUS" could be the motto of our student body, drawn from almost every group that makes up the Body of Christ—His invisible Church.

We thought you would be interested in the 29 denominations represented here. Listed in alphabetical order they are:

Anglican—7
Apostolic—1
Associated Gospel Churches—43
Baptist (3 groups)—69
Bethel Mission of China—1
Brethren Assemblies—17
Brethren in Christ—1
Christian & Missionary Alliance—11
Christian Reformed Church—1
Church of Christ—2

Congregational Christian Church—1
Evangelical Church of West Africa—2
Evangelical Free Church—1
Evangelical Methodist—2
Evangelical United Brethren—3
Finnish Lutheran—1
Free Evangelical Church—1
Free Methodist—1
Mennonite—4
Mennonite Brethren—4
Methodist—2
Non-denominational—22
Pentecostal—10
Presbyterian—23
Reformed Church—1
United Church of Canada—8
United Missionary Church—3
United Presbyterian—1
Worldwide Evangelical Mission—1

There is room and fellowship for you!



OUR FRESHMAN NURSES . . . AND ONE DOCTOR!

1st row: Leona Doerksen, Elaine Esser, Dorothy Fraleigh, Veronica Phillips.

2nd row: Helen Klassen, Leslie Burns, Wendy Carter, Margaret Sutherland, Margaret McCaig.

Rear: (Dr.) Bryan Wigglesworth.

College News

* College opened in September with the usual confusion, reunion and zeal that are so typical of the first day. But the overriding sense of oneness and fellowship soon dispelled strangeness or homesickness.

* A welcome dinner for freshmen broke down the last reserves, as with joyfulness, seriousness and humour they told how the Lord led them to T.B.C. What a variety of accents and experience they shared with us!

* Parents and Pastors' Day saw many new friends (and old ones) who are sharing their interest in young people with us.

* The Student-Faculty Retreat at Fair Havens in September was the usual time of happy, rich fellowship.

* Speakers at the weekly Missions Hour have included Mr. W. Fulton of I.V.C.F. with the Urbana film; Rev. A. Burrow of the A.E.M.; Major Ian Thomas who spent four days with us in deeply challenging Bible studies; Rev. J. Muchan of Leprosy Mission; Rev. J. McHardy, Oriental Missionary Society; Rev. D. Brugmann, Greater Europe Mission; Mr. Jack Bart, E.U.S.A.; Rev. C. Sarginson, Unevangelized Fields Mission; Rev. J. Harder, E.U.S.A.; and Rev. W. Tyler, O.M.F., who has just returned from a six-month tour of South East Asia. It has been a joy to share the missionary vision and challenge with them.

* Chapel speakers have been: Mr. Norman Grubb, W.E.C.; Rev. Thomas Lloyd, A.I.M.; Dr. Paul Loth, Evangelical Teacher Training Association; Major Ian Thomas, Bible Teacher; Dr. S. L. Boehmer, President; Mr. William Gothard, Campus Teams; Dr. J. H. Hunter, T.B.C. Board of Governors; Rev. J. P. Vold, Pennsylvania; Dr. Wm. McE. Miller, Presbyterian Church in the U.S.A. (a Muslim authority, he has spent 43 years in Iran); Rev. Victor Veary, S.U.M.; Dr. J. H. Watt, General Secretary, Fellowship of Evangelical Baptist Churches in Canada.

* T.B.C. participated in the Ontario Sunday School Association Convention held in Toronto during October. Dr. Boehmer, Mr. Dorey, Mr. Enns and Mr. Crump spoke or led workshops. The College also entered the parade of witness for Christ sponsored by the O.S.S.A. and drew much favourable comment for our international float.

HOLD THIS DATE COLLEGE-FOR-A-DAY

**TORONTO BIBLE COLLEGE will hold its annual
COLLEGE FOR A DAY Open House, on
TUESDAY, MARCH 19, 1968**

**Sessions will begin 8.45 a.m., and all young
people are invited.**

If you cannot come during the day, a special Evening
Session will be held, beginning at 7.30 p.m.

IF POSSIBLE, LET US KNOW THAT YOU WILL BE
COMING

Phone: Dean of Students, 924-7167 or write, 16 Spadina
Rd., Toronto

All Sessions Will Be Held in McNicol Hall
ENJOY CLASSES . . . TOUR COLLEGE AND RESIDENCES . . .
HAVE FELLOWSHIP WITH YOUNG PEOPLE
Lunch will be provided free of charge
COME AS INDIVIDUALS — CLASSES — GROUPS
BUT COME TO COLLEGE-FOR-A-DAY!

. . . . clip and save

A Passion for Souls

It was Amy Carmichael of The Dohnavur Fellowship, India, who told the following dream, forced upon her by meditation on the condition of things around her. She wrote.

"The tom-toms thumped on all night, and the darkness shuddered around me as a living, feeling thing. I could not go to sleep, so lay awake and looked; and I saw, as it seemed, this:

"That I stood on a grassy sward, and at my feet a precipice broke sheer down into infinite space. I looked, but saw no bottom; only cloud shapes, black and furiously coiled, and great shadow-shrouded hollows and unfathomable depths. Back I drew, dizzy at the depth.

"Then I saw forms of people moving single file along the grass. They were making for the edge. There was a woman with a baby in her arms and another little child holding on to her dress. She was on the very verge. Then I saw she was blind. She lifted her foot for the next step—it trod air. She was over, and the children over with her.

"Oh, the cry as they went over!

"Then I saw more streams of people flowing from all quarters. All were blind, stone blind; all made straight for the precipice's edge.

"Then I wondered, with a wonder that was simply agony, why no one stopped them

at the edge. Then I saw that along the edge were sentries at intervals; but the intervals were far too great; there were wide, unguarded gaps between, and through these gaps the people fell in their blindness, quite unwarned; and the green grass seemed blood-red to me, and the great gulf yawned like the mouth of hell.

"Then I saw, like the little picture of peace, a group of people under some trees, with their back turned toward the gulf. They were making daisy chains. Sometimes when a piercing shriek cut the quiet air and reached them it disturbed them, and they thought it rather a vulgar noise. If one of their number started up and wanted to go and do something to help, then all the others would pull that one down. 'Why should you get so excited about it? You must wait for a definite call to go. You have not finished your daisy chain yet. It would be really selfish,' they said, 'to leave us to finish the work alone.'

"Then came another sound like the pain of a million broken hearts wrung out in one full drop, one sob, and a horror of great darkness was upon me, for I knew what it was—the cry of blood.

"Then thundered a voice, the voice of the Lord: 'And He said, What hast thou done? The voice of thy brother's blood crieth unto Me from the ground.'

"May God give us such a revelation of things that we shall no longer play with this solemn question."

THE BARE FACTS!

FELLOWSHIP HALL is a second, smaller auditorium at T.B.C. that will accommodate about 100 people.

It can seat a class of 50 at folding tables. It serves the Chorale as a Music Room.

It is used for the Saturday Night Fellowship meetings when visitors and unsaved young people are invited in for the evening.

It is used by outside Christian groups for meetings.

These are the facts. But the Fellowship Hall floor is bare, and sometimes the noise of chairs, tables and feet, is just too much.

The floor must be covered with a hard wearing material, such as covers our Library floor. Since it is a large area, it will cost somewhere in the neighbourhood of \$1,000, but it will give an excellent, smaller auditorium for College and outside groups to use in comfort, without disturbing the rest of the building.

Perhaps you as an individual, a group, a church or a graduation class would like to help cover up the bare floor. We'll be glad to tell you how!

MISSIONARIES ON FURLOUGH!

Recognizing the changing pattern and complex day in which we live, the Toronto Bible College is always seeking the means by which it might more effectively serve the cause of Christ around the world.

This year, it was decided that missionaries on furlough should receive all possible encouragement and help in keeping fresh and up-to-date for their vital work overseas. To aid in this, the College is offering Missionary Bursaries, on condition that the applicant for such will be returning to the mission field, and is commended and recommended by the Mission Board. A statement to this effect must be signed, and in the event of not returning to the field, the recipient would be responsible to repay the "loan" to the College.

Every possible consideration will be given to those who desire to complete work towards a degree (B.Th., B.R.E.) or who wish to concentrate on a particular field of study.

Missions have already heartily endorsed this step, and at present one missionary is taking advantage of the opportunity. Should anyone be interested, further information is available from the Director of Admissions. Here is an excellent opportunity to do that extra study and preparation that you dreamed about while on the field. We feel it is a privilege to help you. Write us soon.



SCHOOL TEACHERS ARRIVE FOR THEIR FIRST YEAR AT T.B.C.:

1st row: Dorothy Krahn, Sharon McCallum, Myrna Mykoo, Erma Stouffer, Grace Bernie.

2nd row: Sylvia Burkholder, Fred Shaver, Roger Powell, Iverson Keuhl, Phyllis Brunton.



ANNUAL MISSIONARY CONFERENCE

FEBRUARY 7-10, 1968

We welcome all who can join us for these four days of Missionary emphasis.

Sessions:

Mornings 8:45 a.m. — 1:00 p.m.

Afternoons 2:00 — 4:00 p.m.

Evenings 7:45 — 9:30 p.m.

Saturday 7:45 p.m.

Theme Speaker:

Dr. Francis Steele, N.A.M., plus
Rev. Harold W. Fuller, Rev. W. Tyler
and many others.

52 MISSIONARIES WILL BE ON HAND WITH
LITERATURE, FILMS, COUNSELLING.

ALL ARE WELCOME. YOUNG PEOPLE ARE WARMLY
INVITED.

ONE REASON WHY I BELIEVE THE BIBLE TO BE THE WORD OF GOD

R. A. TORREY *

The most important question in religious thought is, "Is the Bible the Word of God?" If the Bible is the Word of God, an absolutely trustworthy revelation from God Himself of Himself, His purposes and His will, of man's duty and destiny, of spiritual and eternal realities, then we have a starting point from which we can proceed to the conquest of the whole domain of religious truth.

But if the Bible is not the Word of God, if it is the mere product of man's thinking, speculating and guessing, not altogether trustworthy in regard to religious and eternal truth, then we are all at sea, not knowing whither we are drifting, but we may be sure that we are not drifting toward any safe port.

I did not always believe the Bible to be the Word of God. I sincerely doubted that Jesus Christ was the Son of God. I doubted whether there was any personal God. I was not an infidel—I was a skeptic. I did not deny—I questioned. I was not an atheist—I was an agnostic.

If the Bible was the Word of God, I determined to find out, and act accordingly; and if the Bible was not the Word of God, I determined to find out and act accordingly.

I found out. I found out beyond a peradventure that there is a God, that Jesus Christ is the Son of God, that the Bible is the Word of God. Today it is with me, not a matter of mere probability, nor even of mere belief, but of absolute certainty.

THE TESTIMONY OF CHRIST

I believe the Bible to be the Word of God, first of all because of the testimony of Jesus Christ to that fact. We live in a day in which many men say that they accept the teaching of Jesus Christ, but they do not accept the teaching of the whole Bible; that they believe what Jesus Christ says, but as to what Moses said, or is said to have said, or what Isaiah said, or Jeremiah, or Paul or John said, and the rest of the Bible writers, they do not know about that. This position may at first glance seem rational, but, in point of fact, it is utterly irrational. If we accept the teaching of Jesus Christ, we must accept the whole Bible, for Jesus Christ has set His stamp of authority upon the entire Book, and if we accept His authority, we must accept all that upon which He sets the stamp of His authority.

As to Christ's endorsement of the Old

Testament, turn first of all to Mark 7:13. Jesus has just quoted from the law of Moses, not merely from the Ten Commandments, but from other portions of the law of Moses as well. He has set over against the teaching of the law of Moses, the traditions of the Pharisees and Scribes, and in this verse He says: "You do make the Word of God to none effect through your traditions." Here He distinctly calls the law of Moses the "Word of God." It is oftentimes said that the Bible nowhere claims to be the Word of God. Here Jesus Christ Himself distinctly asserts that the law of Moses is the Word of God. If then, we accept the authority of Jesus Christ, we must accept the law of Moses as the "Word of God."

Turn again to Luke 24:27, and you will read that Jesus "beginning at Moses and all the prophets, expounded unto them in all the Scriptures the things concerning Himself." In the 44th verse He says: "All things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms."

Now every scholar knows that the Jews divided their Bible (our present Old Testament Scriptures) into three parts: The Law (the first 5 books of the Old Testament); the Prophets (most of the books which we call prophetic, and some which we call historical); and the remaining books of the Old Testament, the Psalms or Sacred Writings. Jesus Christ takes up each one of these 3 recognized divisions of the Old Testament Scriptures, and sets His stamp of authority upon each one of them. If we accept the authority of Jesus Christ, we are driven logically to accept the entire Old Testament Scriptures.

But how about the New Testament? Did Jesus set His stamp of authority upon it also? He did! But how could He, when not a book of the New Testament was written when He departed from this earth? By way of anticipation.

Turn to John 14:26, and you will hear Jesus saying: "The Comforter, which is the Holy Ghost, Whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Thus He set the stamp of His authority, not only upon the Apostolic teaching as given by the Holy Ghost, but upon the Apostolic recollection of what He Himself had taught.

Turn to John 16:12, 13, and you will hear Jesus saying: "I have yet many things to say unto you, but ye cannot hear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth." Here Jesus sets the stamp of His authority upon the teaching of the Apostles as being given by the Holy Ghost, as containing all the truth, and as containing more truth than His own [earthly] teaching.

If then, we accept the authority of Jesus Christ, we must accept the Apostolic teaching, the New Testament writings, as being given through the Holy Spirit, as containing all the truth, and as containing more truth than Jesus taught while on earth.

There are many in our day crying: "Back to Christ," by which they usually mean "We do not care what Paul taught, or what John taught, or what James taught, or what Jude taught. We do not know about them. Let us go back to Christ, the original source of authority, and accept what He taught, and that alone."

Very well, "Back to Christ"! The cry is not a bad one, but when you get back to Christ, you hear Christ Himself saying: "On to the Apostles. They have more truth to teach. The Holy Spirit has taught them the truth. Listen to them." If then, we accept the authority of Jesus Christ, we are driven to accept the authority of the entire New Testament.

Here we stand. If we accept the teaching of Jesus Christ, we must accept the entire Old Testament, and the entire New Testament. It is either Christ and the whole Bible, or no Bible and no Christ. There are no alternatives.

(Condensed from "The Bible and Its Christ" and reprinted by courtesy of Fleming H. Revell Co.)

* Dr. R. A. Torrey was a noted Bible teacher, evangelist and Christian educator. His messages are just as pertinent and relevant today as they were at the turn of the century.

COLLEGE ORGAN FUND

Two years ago, a fund to purchase an organ for McNicol Hall was begun by some friends. Gifts have come in, but the fund is not large enough to cover the cost. Here is practical help in the work of the Lord. Or it could be purchased with memorial gifts. It is something in which all can share by gifts large or small.

ALUMNI NEWS

Compiled by Barry Jones, Alumni Secretary

"Flower Children's" Trip to Chapel of the Roses

DR. ALBERT (BERT) TURNER '33-'34 is the founder and superintendent of the million dollar Rose Garden Village, a unique Christian retirement centre in Riverside, California. Yet Bert Turner is an evangelist at heart, and recently this was revealed in the concern he has shown for the hippies of Riverside. Riverside's "Gomer's Crowd" or "Flower Children" (Flower Power!) usually hang out at Low Park; they can be seen there at any hour of the day, except after 10 p.m. when local authorities make them leave under a "no camping" rule.

Rose Garden Village is quite near to Low Park and Bert started going over to meet these young people. Eventually he asked them to his Chapel of the Roses for a special service and forty of them came, beards, beads, bells and bare feet. They sang the hymns lustily and bowed their heads quietly through the prayer. They listened attentively to Bert's gospel message and to the testimony of a 28 year old man converted to Christ from a life of crime and drug taking,

including marijuana, LSD and heroin. As Gomer's Crowd left, they were each presented with a copy of the New Testament and invited back to a 'feast-in' several days later. A senior citizens' community, beautiful, quiet, well-equipped, is not the place that social drop-outs would normally visit, but obviously Bert's genuine concern for men as people, and his willingness to first meet them where they live convinced them of his sincerity.

Rose Garden Village is nearly six years old and under the direction of founder Bert Turner, provides wonderful facilities for retired people. It is laid out in old English Tudor architecture with lovely units for its residents, all beautifully landscaped, heated swimming pool, library and music room and the Chapel of the Roses of which Bert is pastor. An expansion programme costing a million dollars is presently under way and will provide, among other things, 108 additional units plus a 25 bed convalescent hospital.

In speaking of his early days at T.B.C., Dr. Turner says: "I'll never forget Rev. T. B. Hyde saying in a Personal Evangelism class: 'Students, you must go where the fish are.' This is what we expect of our Alumni. The Turners are fishing for men."



Dr. Bert Turner giving a New Testament to members of "Gomer's Crowd," as the newspapers headlined the unusual event.

Homecoming 67

Every Homecoming is filled with new characteristics and carries a host of new and renewed pleasures. Perhaps this is because Homecoming is people, and every year different people contribute to the programme, thus bringing a fresher and visible evidence of growth and progress.

Those who planned for Homecoming 1957 had decided upon a bold new programme that would take in most of Saturday, September 30th. But we were forced to change this because the Ontario Sunday School Association had chosen this time for their Centennial Convention, and we did not wish to compete with them.

At five o'clock in the afternoon two groups of Alumni met. The Golden Mile Chapter assembled in the Boardroom to welcome the latest class to their ranks, the class of 1917. And in Fellowship Hall representatives from six classes met for a simple service of dedication. Dr. Boehmer led this service and dedicated to the glory of God projects completed by these classes during the past year. You read about some of them in the September Recorder.

At six o'clock the happy, jostling crowd of nearly 300 made their way downstairs to the College dining room where they enjoyed a roast beef dinner, served by pleasant, eager students. Mr. Alex Deans '49, President of the Alumni Association, chaired the events, introducing the head table guests, missionary Alumni on furlough, out of town guests, the Golden Mile Chapter and then announcing the Alumnus-of-the-Year Award! This presentation is a closely guarded secret until the day of Homecoming; not even the person so honoured is told. This year it was presented to Dr. Dixon A. Burns (known as "The D.A." to so many students) who had served the College for over 20 years as a teacher and who had helped countless numbers of students in that time. The engraved award reads: "REV. DIXON BURNS '16, B.A., B.Th., D.D.—PASTOR, TEACHER, ADMINISTRATOR". Following a report presented by the Alumni Secretary, the group moved from the dining room to the auditorium where a thrilling sacred concert was presented by the Danforth Salvation Army Songster Brigade under the able leadership of Songster Leader Eric Sharpe.

The evening was brought to a fitting close when our Alumnus of the Year, Dr. Burns, led us in family devotions and dismissed us with prayer.

So, another Homecoming passes into the hall of memory. What vivid memories it now holds, the joy of seeing old friends meet again, some, as in the case of 1917 class mem-



Dr. D. A. Burns '16 receiving the Alumnus-of-the-Year Award from President Alex M. Deans '49.

bers, meeting for the first time since their graduation 50 years ago; to see people who had travelled great distances to be with us, several coming from the west coast; to hear the telegrams being read, one from our oldest living graduate, Mrs. Ada Ford Baker, 1899; and to see the increased number of recent graduates taking a keen interest in Alumni affairs. All of these and many more are memories that we carry with us from Homecoming '67, and as we anticipate '68, should the Lord tarry.

Alumnus-of-the-Year Award 1968

At the Homecoming Banquet in September, Alumni Association President Alex Deans '49, announced that the General Executive of the Association would be pleased to receive nominations for the 1968 Alumnus of the Year Award.

Nominations should be made in writing to the Alumni Secretary by 31st December, 1967, and should follow the undermentioned guidelines.

The person nominated should reveal evidence of

- (i) Genuine Christian character
- (ii) A life of faithful service
- (iii) Loyalty to Toronto Bible College

Nominations should not be limited to those graduates engaged in "full-time" Christian service, but may include lay people. It is desirable that the nominee be a living graduate of at least 10 years, and should not be a member of the present General Alumni Executive.

All nominations will be carefully and prayerfully considered, but the final selection must of necessity be made by the General Alumni Executive.

CHRISTMAS CONCERTS

These Annual Christmas Concerts have grown in popularity over the years, and this season as usual, you will enjoy A FESTIVAL OF SACRED CHRISTMAS MUSIC with Toronto Bible College students.

DEC. 14—THE PEOPLES CHURCH, SHEPPARD AVENUE EAST, WILLOWDALE 8:00 P.M.

DEC. 15—PHILPOTT MEMORIAL CHURCH, PARK & MERRICK STS., HAMILTON 8:00 P.M.

Under Rev. W. H. Crump, Director of Music, and Mrs. D. C. Percy, A.T.M.C., pianist, the students sing and portray the wonderful message of Christmas, as only consecrated young people can do it.

SPECIAL INSTRUMENTAL AND VOCAL ARRANGEMENTS.
Plan to attend. Groups and delegations will be welcome.

JOIN WITH TORONTO BIBLE COLLEGE STUDENTS IN ONE OF THESE GREAT FESTIVALS OF CHRISTMAS MUSIC.

The Golden Mile Chapter

The Alumni Association congratulates the Class of '17 upon their promotion to the Golden Mile Chapter, (50 years since graduation).

Mrs. H. S. Barlow (*Alice Smith*)
Mrs. S. H. Blake (*Elizabeth*)
Mrs. Oscar Burkholder (*Mary Reesor*)
Mrs. Dixon Burns (*Elizabeth McKenzie*)
Mr. Alfred Etherton
Mrs. Alfred Etherton (*Mary Lagar*)
Mrs. B. Guthrie Fay (*Annie Mason*)
Rev. John Middlemiss
Mrs. E. N. Mohr (*Melvina Bender*)
Miss Clara Pearen
Mrs. A. B. Pike (*Delma Hughes*)
Miss Georgina Rigby
Rev. J. J. Roberts
Miss Fern Robinson
Mr. Norman Walker
Mr. Edward Simmons, E.C.
Mrs. George Blackett (*Lucy Ivory '15-'17*)

WEDNESDAY PRAYER HOUR

EVERY WEDNESDAY, the College faculty, staff and students, and some friends, meet for prayer from 1:30-2:30 p.m. Perhaps you could join in this, in the Seminar Room, McNicol Hall. If not, use some of this time to join us around the throne of grace.
"PRAYING WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT."

U.S. DONORS

For our friends in the U.S. who would like to help support the work of T.B.C., you will be interested to know that you can send your gifts via a U.S. organization, and receive income tax receipts. Send your gifts to The D.M. Stearns Missionary Fund, 147 West School House Lane, Philadelphia, Penna. 19144, marking it for Toronto Bible College. They will send it to us without deduction. We are grateful for this service of love and fellowship.



The Salvation Army Songster Brigade directed by Eric Sharpe.



Mr. Bill Gothard, Director of the Institute of Basic Youth Conflicts, during the Seminar at T.B.C.

Basic Youth Conflicts

Rev. John Moran '40 is the busy pastor of suburban Parkway Bible Church, Toronto. Yet his concern is big enough to spread into many areas. Recently he undertook a task that was of great help to Toronto Bible College and to a wide constituency of Christian workers. He undertook the organizational load for a week long Seminar held at the College on the subject of Basic Youth Conflicts. Some 70 ministers and other Christian workers were registered.

The Seminar was sponsored by T.B.C. and conducted by Mr. Bill Gothard, founder of The Institute of Basic Youth Conflicts. This is an intensive 32 hour course in human relationships, with particular emphasis on young peoples' problems. Mr. Gothard has presented this course at Wheaton College and Trinity Evangelical Divinity School.

The Seminar was so successful that the College is arranging for it to be presented next spring. The dates have been set at April 29th through May 4th, 1968. Our student body was not able to take the Seminar because of the regular study schedule. When they were polled as to the possibility of having it next spring, 80% said they would stay after graduation for the course.

ON THE HOME FRONT

*MR. and MRS. LEO CORMIER '65 are in Bathurst, N.B. working with La Bonne Nouvelle Mission.

*MR. WINSTON MARTIN, B.Th. '66 received his B.A. from Goshen College, Indiana, in June 1967.

*MISS MARGARET STEVENS, B.R.E. '67 is teaching Religious Education in High School in Louth, England.

*MISS JOYCE LYNN, B.R.E. '67 is teaching school in Normandy, England.

*MISS LINDA NOLSON '65-'66 is teaching school in Toronto.

*Mr. ROBERT ROSWELL '63 is pastor of the C. & M.A. church in Hopeville, Ont.

*MR. and MRS. ROBERT JOYCE '61-'63 are in Provence, France, where Mr. Joyce is continuing with his studies, working towards a Ph.D.

*REV. and MRS. GARTH DUFF '59 (KAY BERGAN '56-'58) are in Norwood, Ont., where Mr. Duff is serving as intern pastor of the Norwood and Indian River Baptist Churches.

*MR. GEORGE ADDO, B.R.E. '66 is attending Gordon College in Wenham, Mass.

*MR. LLOYD HENRY '56-'61 is interim pastor of the Presbyterian Church in St. Stephen, N.B. until March, 1968.

*MISS DIANE WHYBOURNE '67, MISS EVELYN HAY '65 and MR. and MRS. KEN GRANT '66 (JOY ADAMS '65) are attending Missionary Internship, Detroit, Mich.

*REV. PAUL FAWCETT, B.Th. '59 is pastor of Calvary Memorial Church in Muskegon, Mich.

*MR. WM. MCNEIL '61 is attending Knox College, Toronto.

*REV. and MRS. GEORGE MEDLEY '25 (QUEENIE FIDDAMENT '25) are in New Dundee, Ont., where Mr. Medley is pastor of the New Dundee and New Hamburg Baptist Churches.

*REV. and MRS. FRED KREICK '33 are in Wakefield, Quebec, where Mr. Kreick is serving as Assistant Director of Brookdale Farms, Inc., (a children's work).

*MR. and MRS. KENNETH BARRON (LOIS MCNAIRN, B.R.E. '66) have been accepted by Wycliffe Bible Translators, and will be in Mexico for a 3-5 month course in jungle camp.

*REV. ARTHUR TOBEY '60, B.A., B.D., was ordained on June 2, 1967, and assigned to the United Church of Canada Maritime Conference. MR. and MRS. TOBEY (JOY MARTIN '60) are in Thomasville.

*REV. HARRY RUSSELL, B.Th. '61, is the new General Director of Yonge Street Mission, Toronto. He succeeds the late Rev. Andrew Chisholm.

*MR. ARNOLD McDONALD, B.Th. '64 is attending Queen's University, Kingston.

*MR. PETER ELLIS, B.Th. '64, MR. NORMAN BULLOCK, B.Th. '63, and MR. FRANK BYRNE, B.Th. '63 are M.A. Candidates at Guelph University.

*REV. NORMAN JAMES, B.R.E. '66, was ordained on November 3, 1967, at West Memorial Associated Gospel Church, Toronto. REV. DONALD EVANS, '59 was the speaker.

*REV. and MRS. GORDON SEARLE '26-'27 are Chaplain and Housemother respectively at Central Baptist Seminary, Toronto.

*REV. and MRS. GEORGE PARKER '42 (LILLIAN BROADHURST '40-'42) are in Phoenix,

Arizona, serving with Mid-Missions in Jewish Evangelism.

*MR. GRAHAM BRADSHAW '56-'57, is attending Wycliffe College, Toronto.

ON FURLOUGH

*MR. and MRS. GEORGE BEACHAM (MAE GOULD '50) from Nigeria, Africa. (S.I.M.).

*MR. ALFRED ETHERTON '17 on a brief furlough from Argentina, South America, to attend Golden Mile Chapter and Homecoming.

*MISS FLORENCE HOUGH '36 from Brazil, South America (U.F.M.).

*MISS MARY JANE TENNY '59 on a brief furlough from Colombia, South America (L.A.M.).

*MISS IDA WHITE '49 from India (C.P.W.M.S.).

*MR. and MRS. H. F. ROWE (JEAN SPENCE '37) from Singapore (O.M.F.).

*MRS. E. C. WINDSOR (CONSTANCE BROCK '22) from Singapore (O.M.F.).

*MISS WENONA JENNINGS '54 E.C. from Liberia, West Africa (A.A.C.M.).

*MISS ALICE ROWE '38 from Zambia, Africa (A.E.F.).

TO THE FIELD

*REV. and MRS. VINCENT LOHNES '50 to Nigeria, Africa under the S.I.M.

*MR. and MRS. ROY HARRISON '41 (MARGARET BARNEY '43) to Mexico (W.B.T.).

*MRS. HILDA MARSHAL (McILROY '31) to Bethlehem, Jordan, at the Baraka Sanatorium, with the Independent Board for Presbyterian Foreign Missions, for her first term of service.

*MISS VICKI RICKETTS '66 to Costa Rica for her first term of service with L.A.M.

*MR. and MRS. REGINALD POWELL '20 to Argentina, South America (C.M.M.L.).

*MRS. COMFORT APPIAH, B.Th. '67 has returned to Ghana, Africa.

*MISS GLADYS NYAKO, B.Th. '67 has returned to Ghana, Africa.

*MR. and MRS. ANDY LAWRENCE '59 (SYLVIA '56-'58) to Brazil, South America (W.E.C.).

*MISS BETTY LAING '38 to Singapore (O.M.F.).

*MR. and MRS. FRANK WIIG (MARGARET SAMS '47) to India (I.M.).

*MR. and MRS. KENNETH MUTTER (JESSIE '67 Sp.) to Bolivia, South America, for their first term of service with C.B.F.M.B.

*MISS ANN ORR '67 to Nigeria, Africa, for her first term of service with S.I.M.

*MISS BETH HUDDLESTON '58 to Quito, Ecuador, South America (W.R.M.F.).

*MR. BOB CLEMENT '66-'67 is working with O.M. in Mexico.

*MR. and MRS. BASIL FREW, B.Th. '61 (LORNA MOLBERG '62) to South Africa for their first term of service, working with MR. HARRY OOSTHUYZEN '58-'61 in the Evangelical Xhosa Bible School.

MARRIAGES

*MISS CORRIE STEKETEE '60 to MR. JOHN VEENENDAAL, on January 21, 1967, in the Reformed Church of Johannesburg Central in Johannesburg, South Africa.

*MISS HOPE CROSBY to MR. ROBERT FITZ-GIBBON '67 on June 24, 1967, in Melrose Baptist Church, Toronto. REV. L. COUPLAND '38 officiated. MRS. GROVER CROSBY (FAITH '67 Sp.) was Matron of honour and MR. GROVER CROSBY '68 was best man. The soloist was MR. WM. HIRONS '61 with MISS C. BALDWIN '25-'26 at the organ. MISS MIRIAM SNYDER '70 was in charge of the Guest Book.

*MISS DIANNE COOKE to MR. WILLIAM DENISON '65 on July 1, 1967, in Evangel Centre, Islington, Ont. MRS. MICHAEL TWILLEY (VALERIE PUGH '59-'61) was the soloist. MR. PETER IVAY '64 and MR. KIETH McLAUGHLIN '62-'66 were ushers.

*MISS BETTY ANN LAPP, B.Th. '67 to MR. WINSTON MARTIN, B.Th. '66 on August 12, 1967, in St. Andrews Presbyterian Church, Wingham, Ont. REV. GORDON FISH '49 officiated.

*MISS WINIFRED GOWLING '67 to MR. STANLEY HIBBINS, B.R.E. '68 on August 12, 1967 in the Metropolitan Bible Church, Ottawa. REV. J. MORAN '40 assisted in the ceremony. MISS LINDA NOLSON '64-'66 was maid of honour, MISS LORRAINE SHELSTAD, B.R.E. '69 was bridesmaid and MR. JIM McINNES '67 was best man. The soloist was REV. WM. CRUMP '49. DR. S. L. BOEHMER, President, gave the benediction.

*MISS VIKKI BELL '68 to MR. ALLAN SIEMINOWSKI on August 26, 1967, in the Church of the Crusaders, Toronto. REV. R. J. CHUBB '36 officiated. MRS. KEN MURRAY was matron of honour and MISS SUSANNE MORTON '68 was bridesmaid. MR. BRIAN WARR '66-'67 was an usher.

*MISS BEVERLEY McCORMICK '65-'67 to MR. RONALD THORNTON '65-'67 on October 6, 1967, in Park Road Gospel Church, Toronto. REV. G. DOREY officiated, assisted by MR. GROVER CROSBY '68. MRS. GROVER CROSBY '67 Sp. was the organist and MR. EVAN CRAIG '69 was an usher.

*MISS LOIS McNAIRN, B.R.E. '66 to MR. KENNETH BARRON, on October 14, 1967, in the First Baptist Church, Cornwall, Ont. REV. L. CHUBB '40, officiated and MISS GRACE McKENZIE '67 was a bridesmaid.

*MISS AUDREY HANNA '54 to MR. JACK WRATTEN on October 14, 1967, in Oakwood Baptist Church, Toronto. REV. GEORGE McALPINE '37, E.C. officiated and MISS ADELE CANTWELL '52 was the organist. REV. DOUGLAS PERCY '36 was master of ceremonies.

BIRTHS

*To MR. and MRS. GRAHAM BRADSHAW '56-'57 a son, John Richard, on August 14, 1966, in Nairobi, Kenya, a brother for Timothy.

*To MR. and MRS. HUGH WORSFOLD '53 (OLIVE RICHARDS '54) a daughter, Barbara Merle, on April 17, 1967, in Costa Rica.

*To DR. and MRS. KENNETH DRESSER '58 Sp. a son, Andrew Carl, on May 19, 1967, in Indonesia, a brother for David, Jean and Mark.

*To DR. and MRS. WILLIAM FORREST '57 a daughter, Jane Elizabeth, on June 19, 1967, a sister for Jeffrey in Cornwall.

*To MR. and MRS. RON VIESELMAYER '64 a son, Mark Allan, on June 27, 1967, in Brampton, Ont., a brother for Monty.

*To MR. and MRS. BRUCE HOLDEN (KAY NORRIS '59) a son, David Neil, on July 20, 1967, in Toronto.

*To MR. and MRS. DAVID ARCANGELI '65 a daughter, Sheila, on August 22, 1967, in Toronto.

*To DR. and MRS. J. D. TANGELDER (HELEN FEASBY '63) a daughter, Alice Ann Myrtle, on September 4, 1967, in Vernon, B.C.

*To MR. and MRS. PAUL HOPE '68 (CATHERINE '67) a son, Dean Douglas, on September 8, 1967, in Toronto.

*To MR. and MRS. CARL SPACKMAN, B.Th. '63 (HELEN OLIVER '63) a son, Carl Brent, on September 26, 1967, in Philadelphia.

*To MR. and MRS. WALTER NOLSON '60 a son, Kenneth Ernest, on October 4, 1967, in Toronto, a brother for Tommy and Jimmy.

*To MR. and MRS. SAM BURGESS '51-'53 a son, Kevin James, on October 3, 1967, in Toronto, a brother for Beverly, Cathy, David and Steven.

*To DR. and MRS. BADI BOULOS (GERDA BERGAN, B.Th. '63) a son, Daniel Nazmi, on October 9, 1967, in Columbia, Missouri, a brother for Emil, Tommy and Danny.

*To MR. and MRS. MARSHALL LAWRENCE, B.Th. '64 (HELEN McLEOD '64) a son, Kevin, on October 18, 1967, in Leeburn, Ont.

DEATHS

*MISS LAURA HAUG '23 E.C. on May 25, 1967, in Toronto, Ontario.

*MRS. JAMES HUTCHINSON (NELLIE POOLE '31) on July 23, 1967, in Somers Point, N.J.

*MRS. ALBERT WATERS (CLARA HAUG, '23 E.C.) on August 12, 1967, in Lindsay, Ont.

*MISS ISABEL JACK '21 on September 1, 1967, in Argentina, South America.

*MISS LEWIS WEBER (EDNA BOWMAN '24) on September 6, 1967, in Scottsdale, Pa.

*MR. WILFRED DESY '55 on September 19, 1967, as a result of a train accident, in St. Catharines, Ont.

*MARION LIUZZI 4 year old daughter of MR. and MRS. FRANK LIUZZI '69 of leukemia in Toronto, 24th October 1967.

REMEMBER WHEN . . . ?



REMEMBER!

T.B.C. GRADUATION, SATURDAY, APRIL 27,
1968

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Books

The following is a list of recently published books that our readers will find interesting. These plus many more available in our Bookroom may be purchased at reasonable costs for personal use or gifts.

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Rhodes Hall, 14 Spadina Rd.

4 Paperback Everyman's Bible Commentaries, issued by Moody Press:

THE SALVATION OF JEHOVAH—Isaiah, by Alfred Martin

JOHN—THE GOSPEL OF FAITH, by Everett F. Harrison

THE ACTS OF THE APOSTLES, by Charles C. Ryrie

FIRST AND SECOND PETER, by George H. Cramer

These are excellent, easily read commentaries for all who delight in Bible study. They all list at \$1.05.

Other recommended Moody Press Books—Clothbound:

CLEANINGS FROM PAUL, by Arthur W. Pink
Price—\$5.50

HOSTAGE IN DJAKARTA, by Harold Lovestrand. Price—\$4.29

AROUND THE CORNER FROM SIXTY, by Virginia Whitman. Price—\$3.25

Retired? Feeling "old"? This book will be of inestimable value to you.

WHY CHRISTIANS CRACK UP!, by Marion H. Nelson. Price—\$4.29

PERILOUS TIMES, by Paul B. Smith, Marshall, Morgan & Scott. Price—\$1.95

A VARIED HARVEST, by Frank E. Gaebelein, Wm. B. Eerdmans. Price—\$5.50 (Cloth), \$2.70 (Paper)

Two missions books you must read:

HIGHLIGHTS OF CHRISTIAN MISSIONS, by Harold R. Cook, Moody Press. Price—\$5.50

This history and survey of Christian missions is an excellent source book for those who are "called to stay home", and whose interest is worldwide.

TO ADVANCE THE GOSPEL, Edited by R. Pearce Beaver, Wm. B. Eerdmans. Price—\$6.50 (Cloth), \$3.25 (Paper)

This book is actually from the prolific, biblical and spiritual writings of that great man of Missions, Rufus Anderson. Called to home administration, Anderson developed the principles and practice of Christian missions at the turn of the 19th century that evangelicals have adhered to ever since. You will thrill with the joy of this book that places missions where it truly belongs: in the heart of the Bible, the centre of the Church and the concern of God. It is a call back to the basics of missions.

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